

**2003 PRESIDENTIAL AWARDS FOR LEADERSHIP IN
FEDERAL ENERGY MANAGEMENT
AND THE
FEDERAL ENERGY AND WATER MANAGEMENT AWARDS
COVER SHEET FOR AWARD NOMINATION**

Please complete ALL sections. Nomination will be considered incomplete without this form.

AWARD CATEGORY (Please choose one)

- ☐ Energy Efficiency/Energy Management
- ☐ Renewable Energy
- ☐ Water Conservation (includes Beneficial Landscaping)
- ☐ Energy-Efficient Mobility
- ☐ Alternative Finance
- ☐ Innovative/New Technology
- ☐ Effective Program Implementation and Management/
Presidential Award
- ☐ Presidential Award Nomination Only
- ☐ Exceptional Service Award

AWARD TYPE (choose only one)

- ☐ Individual
- ☐ Small Group*
- ☐ Organization

*Small Group consists of no more than
five (5) individuals

PROJECT NAME: _____

FEDERAL AGENCY: _____

NOMINEE INFORMATION (If organization, please list name of contact person at organization facility. If small group, please list each individual group member name, address, e-mail, and phone number on separate sheet.)

Name: _____

Title/Position: _____

Address: _____

Commercial
Phone: _____

Fax No.: _____

E-Mail: _____

FEDERAL AGENCY CONTACT POINT

Name: _____

Title/Position: _____

Address: _____

Phone No.: _____

Fax No.: _____

NOMINATOR INFORMATION

Name: _____

Title/Position: _____

Address: _____

Phone No.: _____

Fax No.:

Nominator Signature:

Did this project receive a Federal Energy and Water Management Award at the 2002 Ceremony? (If yes, this project cannot win an award in 2003.)

Yes

No

Total Energy Cost Saved in FY 2002 \$ _____ (if applicable)

Total Btu's Saved in FY 2002 _____ (if applicable)

SUMMARY OF NOMINATION (no more than 100 words)

On separate sheet, please summarize your nomination, highlighting the significance of the achievement.

SUPERVISOR SIGNATURE/APPROVAL

Name of Supervisor